



*Office/Classroom Addition to Chapel (now Rothenberg Hall) Fall 1955*

**January 21st, 2024**

**THIRD SUNDAY AFTER EPIPHANY  
10 A.M. WORSHIP**



**Holy Trinity Lutheran Church  
Lifting Up, Reaching Out**

## **WELCOME TO HOLY TRINITY!**

*We are so glad you are joining in our worship. Whether this is your first time or you are a regular participant, we are happy to welcome you today.*

### **When Saying Yes Requires Saying No**

It was one of those thought-for-the-day-calendars you find in your Christmas stocking. The sayings mostly were trite and pithy, but every so often there was a truth worth repeating, for example: “Decide what you want and what you are willing to exchange for it. Set your priorities and go to work.” In other words, if we’re serious, saying yes to one thing often requires saying no to something else.

Jonah—after fleeing from the mission to which God was calling him (and three days and nights in the belly of the fish!)—now says “No!” to his former urges and “Yes!” to God as he sets out as God’s prophet to Nineveh. Paul invites us to say “No!” to trivial matters and “Yes!” to the things of God that have serious and eternal consequences. Jesus calls the disciples to say “No!” to their boats and nets and families and much of everything else they have known and to say “Yes!” to his “Follow me and I will make you fish for people.”

We feel a kinship with Jonah’s situation, because he struggles. He runs away from God and only relents after a huge fish vomits him onto a distant shore. The call-response stories of Simon, Andrew, James, and John make it all seem so easy. One little word of invitation from Jesus and these men turn in an instant from fishers to disciples.

But most of us live somewhere in the middle, not resisting God’s call with the vigor of Jonah but certainly responding more slowly and ambiguously than the disciples. So a question for today is: To what is God calling us to say “No!”? Remember, it’s not just the ugly stuff but often good things that must be denied for the sake of following Jesus. And then we must also ask in faith: To what is Jesus inviting us to say “Yes!”?

**PRELUDE** *Freut euch, ihr lieben Christen*.....Leonhard Schröter

## ANNOUNCEMENTS

### GATHERING

P The Holy Spirit calls us together as the people of God.

### THANKSGIVING FOR BAPTISM

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity,  
✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C **Amen.**

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to

### AL CONGREGARSE

P El Espíritu Santo nos llama como el pueblo de Dios.

### ACCIÓN DE GRACIAS POR EL BAPTISMO

*La asamblea se pone de pie. Todos pueden hacer la señal de la cruz, el signo con el que somos marcados en el bautismo, mientras que quien preside comienza.*

P Bendita sea la Santísima Trinidad, ✠ un solo Dios, la fuente de agua viva, la roca que nos dio vida, nuestra luz y nuestra salvación.

C **Amén.**

P Unidos a Cristo en las aguas del bautismo, estamos re vestidos con la misericordia y el perdón de Dios. Demos gracias por el don del bautismo.

P Te damos gracias, oh Dios, porque en el principio tú nos creaste a tu imagen, y nos colocaste en un jardín con corrientes de agua. En el desierto, tú prometiste agua abundante para

lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

**C Amen.**

el sediento, y nos diste agua de la roca. Cuando no sabíamos el camino, tú nos enviaste al Buen Pastor para que nos llevara a aguas de reposo. En la cruz, tú nos lavaste desde el costado herido de Jesús, y en este día, tú nos riegas nuevamente con el agua de vida.

Te alabamos por tu salvación por medio del agua, por el agua en esta fuente, y por todas las aguas en todas partes.

Lávanos en tu perdón, gracia, y amor. Satisface al sediento, y danos la vida que sólo tú puedes dar.

A ti sea dado el honor y la alabanza por Jesucristo, nuestra agua viviente, en la unidad del Espíritu Santo, ahora y siempre.

**C Amén.**

**GATHERING HYMN** *Here, O Lord, Your Servants Gather* (1958).....ELW 530



*Se - ka - i no to - mo to te o tsu - na - gi,*  
 1 Here, O Lord, your ser - vants gath - er, hand we link with hand;  
 2 Man - y are the tongues we speak, scat - tered are the lands,  
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.  
 4 Grant, O God, an age re - newed, filled with death - less love;



*Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,*  
look - ing toward our Sav - ior's cross, joined in love we stand.  
yet our hearts are one in God, one in love's de - mands.  
Where, oh where, can wea - ry souls find the source of peace?  
help us as we work and pray, send us from a - bove



*Ka - mi no mi - ku - ni o me a te to shi,*  
As we seek the realm of God, we u - nite to pray:  
E'en in dark - ness hope ap - pears, call - ing age and youth:  
Un - to all those sore dis - tressed, torn by end - less strife:  
truth and cour - age, faith and pow'r, need - ed in our strife:



*Shu Ye - su no mi - chi o su - su - mi yu - kan.*  
Je - sus, sav - ior, guide our steps, for you are the Way.  
Je - sus, teach - er, dwell with us, for you are the Truth.  
Je - sus, heal - er, bring your balm, for you are the Life.  
Je - sus, mas - ter, be our Way, be our Truth, our Life.

Text: Tokuo Yamaguchi, 1900–1995; tr. Everett M. Stowe  
Music: Japanese Gagaku mode; Isao Koizumi, 1907–1992  
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## GREETING

- P The grace of our Lord Jesus  
Christ, the love of God, and the  
communion of the Holy Spirit be  
with you all.
- C **And also with you.**

## SALUDO

- P La gracia de nuestro Señor  
Jesucristo, el amor de Dios,  
y la comunión del Espíritu  
Santo sean con todos ustedes.
- C **Y también contigo.**

**PRAYER OF THE DAY**

**P** Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.  
**C** **Amen.**

**FIRST READING: Jonah 3:1-5, 10**

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah’s dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question “On whom should God have mercy?”*

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

**A** Word of God, word of life.  
**C** **Thanks be to God.**

**ANTHEM**

*Blessed be Your Name*.....Matt and Beth Redman  
arr. Douglas Wagner  
(Christus Bells)

**SECOND READING: 1 Corinthians 7:29-31**

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.*

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

- A Word of God, word of life.
- C **Thanks be to God.**

**CHILDREN'S MESSAGE HYMN.....Walk With Me**

Walk with me, I will walk with you and build the land that

*Fine*  
God has planned where love shines through. We come to lis - ten and to learn what

*D.C. al Fine*  
God wants us to do. To share our love and share our gifts, to be di-sci-ples true.

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**CHILDREN'S MESSAGE.....Bishop Leila Ortiz**





# MESSAGE HYMN

Will You Come and Follow Me.....ELW 798

(Verses 1, 3, 4, and 5)



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the  
Father, and he will come to judge the  
living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

*A brief silence.*

A God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace,

C receive our prayer.

A God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,

C receive our prayer.

## Credo Apostólico

Creo en Dios Padre todopoderoso,  
creador del cielo y de la tierra.  
Creo en Jesucristo, su único Hijo, nuestro  
Señor.  
Fue concebido por obra del Espíritu  
Santo  
y nació de la Virgen María.  
Padeció bajo el poder de Poncio  
Pilato,  
fue crucificado, muerto, y sepultado.  
Descendió a los muertos.  
Al tercer día resucitó,  
subió a los cielos,  
y está sentado a la diestra del Padre.  
Volverá para juzgar a los vivos y a los  
muertos.  
Creo el Espíritu Santo,  
la santa iglesia católica,  
la comunión de los santos,  
el perdón de los pecados,  
la resurrección del cuerpo,  
y la vida eterna. Amén.

- A God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,
- C **receive our prayer.**
- A God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them (*as the martyr, Agnes, ministered to victims of sexual abuse*). Keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain (*especially*). God of grace,
- C **receive our prayer.**
- A Watch over our military and members of agencies serving to keep us safe and free. Bless, strengthen, and defend them with your heavenly grace, give them courage in the face of peril, and grant them a sense of your abiding love and presence wherever they may be throughout the world. God of grace,
- C **receive our prayer.**
- A Watch over all your children, Lord, including any who have not felt welcomed by the members of your church. Help us to truly be a Reconciling in Christ congregation: a welcoming and safe community for all. God of grace,
- C **receive our prayer.**
- A God, we give you thanks today that through the calling of the Holy Spirit you brought together these faithful servants, Mabell Ayers, Audrey Bieren, Charles Brockman, Otto Bugge, George Cooper, Nelle Cooper, William Cronenberg, Jr., Celeste Cronenberg, Alice Downer, George Herzog, Kathryn Herzog, Carolyn Kettler, Elmer Kettler, Frances Kvale, Barbara Loomis, Shirley Loomis, Edith Lorusso (Bugge), Evelyn Myers, Doris Reimers, George Utesch, Lorraine Utesch, and Edward Yost, on January 24th, 1949, to establish a Church to help spread your Word and provide a place for the faithful to gather and worship. Help us to continue on with their mission of spreading your Word and love to our neighbors and community. God of grace,
- C **receive our prayer**
- A God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,
- C **receive our prayer.**

A God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,  
 C **receive our prayer.**  
 A Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.  
 C **Amen.**

**PEACE**

P The peace of Christ be with you always.  
 C **And also with you.**  
*The people may greet one another with a sign of Christ's peace, and then be seated. Please also sign the Friendship Register and pass it to the next person in your pew.*

**LA PAZ**

P La paz de Cristo sea siempre con ustedes.  
 C **Y también contigo.**

Your offering can be received in many ways. You may use the offering plate in the Sanctuary, sign-up for online giving at [www.holytrinityfallschurch.org/giving](http://www.holytrinityfallschurch.org/giving), mail your offering to the church, or drop your offering in the mail slot by the office door.

**OFFERING HYMN**

Lord of Light.....ELW 688 (Verse 1)

1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent

suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing

as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that

fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*

Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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## OFFERING PRAYER

Let us pray.

- A Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.
- C **Amen.**

## THANKSGIVING AT THE TABLE

- P Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

## ORACIÓN

Oremos.

- A Dios Santo, lleno de gracia y misericordia, tú nos brindas los frutos de la tierra y alimentas toda tu creación. Vuelve nuestros corazones hacia aquellos que sufren hambre de diferentes formas, para que todos conozcan de tus cuidados; y prepáranos ahora para participar del banquete del pan de vida, Jesucristo, nuestro Señor y Salvador.
- C **Amén**

## PLEGARIA EUCARISTICA

- P Santo Dios, principio y fin, dador de toda vida:  
Bendito eres tú por toda la creación.  
Bendito eres tú en la oscuridad y en la luz.  
Bendito eres tú por tu promesa a tu pueblo.  
Bendito eres tú en los sueños y en las esperanzas de tus profetas.  
Bendito eres tú por la apertura de María a tu voluntad.  
Bendito eres tú por tu Hijo Jesús, la Palabra hecha carne.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Let us proclaim the mystery of faith:

C **Christ has died.  
Christ is risen.  
Christ will come again.**

P With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C **Come, Lord Jesus.**

P Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C **Come, Holy Spirit.**

La noche en que fue entregado, nuestro Señor Jesús tomó pan y dio gracias; lo partió y lo dio a sus discípulos, diciendo: Tomen y coman; esto es mi cuerpo, dado por ustedes. Hagan esto en memoria mía.

De igual manera, después de haber cenado, tomó la copa, Dio gracias y la dio a beber a todos, diciendo: Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

P Proclamemos ahora el misterio de nuestra fe:

C **Cristo ha muerto.  
Cristo ha resucitado.  
Cristo vendrá de nuevo.**

P Con este pan y esta copa recordamos tu Palabra viviendo entre nosotros, llena de gracia y verdad. Recordamos nuestro nuevo nacimiento en su muerte y resurrección, y anticipamos con esperanza su venida.

C **Ven, Señor Jesús.**

P Santo Dios, anhelamos tu Espíritu. Ven entre nosotros. Bendice esta cena. Que tu Palabra se encarne en nosotros. Despierta a tu pueblo. Llénanos con tu luz. Trae a la tierra el regalo de la paz.

C **Ven, Espíritu Santo.**

P All praise and glory are yours,  
Holy One of Israel, Word of  
God incarnate, Power of the  
Most High, one God, now and  
forever.

C **Amen.**

### LORD'S PRAYER

P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass  
against us; and lead us not into  
temptation, but deliver us from  
evil.**

**For thine is the kingdom, and the  
power, and the glory, forever  
and ever. Amen.**

### INVITATION TO COMMUNION

P Taste and see that the Lord is  
good

C Amen.

P Tuya es toda alabanza y gloria,  
Sant de Israel, Palabra de Dios  
encarnada, Poder del Altísimo,  
un Dios, ahora y siempre.

C **Amén.**

### PADRE NUESTRO

P Unidos en el Espíritu Santo,  
oremos como Jesús nos enseñó

C **Padre nuestro que estás en el  
cielo, santificado sea tu  
nombre. Venga tu reino.  
Hágase tu voluntad en la tierra  
como en el cielo.**

**Danos hoy nuestro pan de cada  
día. Perdona nuestras ofensas  
como también nosotros  
perdonamos a los que nos  
ofenden. No nos dejes caer en  
tentación y líbranos del mal.**

**Porque tuyo es el reino, tuyo es  
el poder y tuya es la gloria,  
ahora y siempre. Amén**

### INVITACIÓN A LA COMUNIÓN

P Prueben y vean que el Señor  
es Bueno

C Amen.





1.Lamb of God, You take\_ a - way the sins of the world:\_\_\_ have mer - cy on  
 2.Bread of Life, ...  
 3.Son of God, ...



us.\_\_\_\_\_ 4.Lamb of God, You take\_ a - way the



sins of the world:\_\_\_ grant\_\_\_ us\_\_\_ Your peace.

**COMMUNION**

P The body of Christ, given for you.  
 C **Amen.**

P The blood of Christ, shed for you.  
 C **Amen.**

**COMUNIÓN**

P El cuerpo de Cristo, dado por ti.  
 C **Amén.**

P La sangre de Cristo, derramada por ti.  
 C **Amén.**

# COMMUNION HYMN

*As the Grains of Wheat*.....ELW 465



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

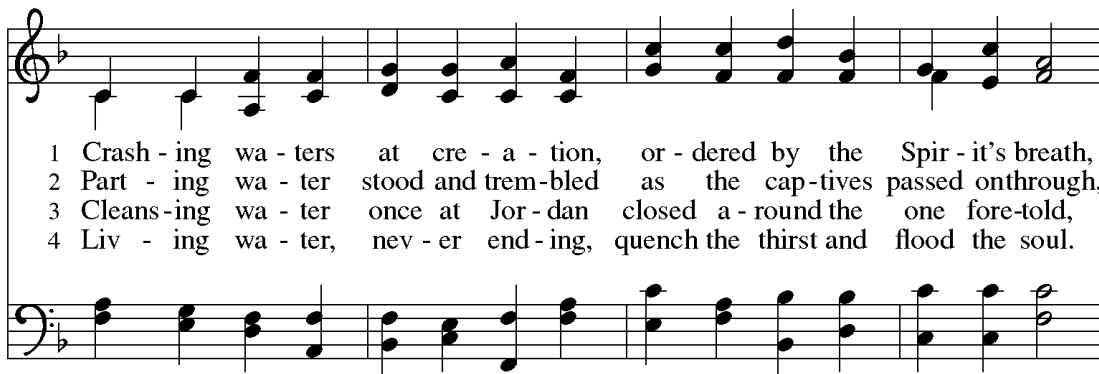
Music: AS THE GRAINS, Marty Haugen

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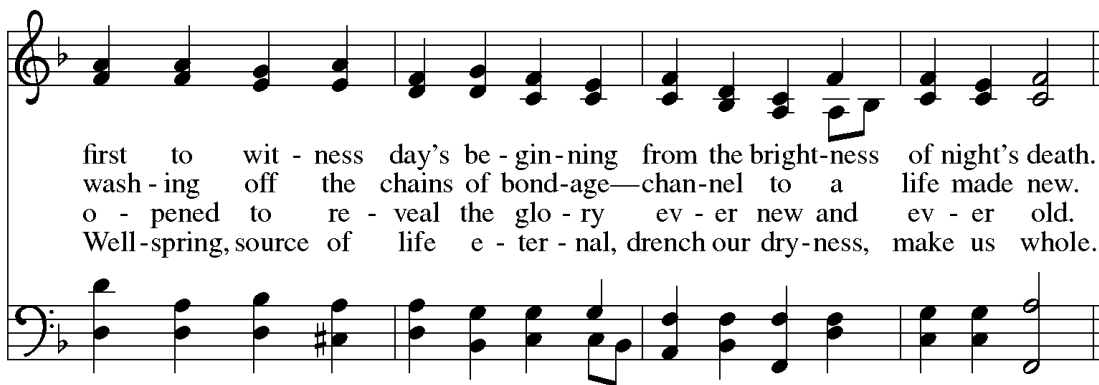
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# COMMUNION HYMN

*Crashing Waters at Creation*.....ELW 455



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,  
3 Cleans-ing wa - ter once at Jor-dan closed a - round the one fore-told,  
4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.  
wash - ing off the chains of bond-age—chan-nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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## PRAYER AFTER COMMUNION

Let us pray.

A We give you thanks, almighty God,  
that you have refreshed us through  
the healing power of this gift of life.  
In your mercy, strengthen us  
through this gift, in faith toward  
you and in fervent love toward one  
another; for the sake of Jesus  
Christ our Lord.

C **Amen.**

## BLESSING

P The holy Three,  
the holy One  
increase your hope,  
strengthen your faith,  
deepen your love,  
and ✠ grant you peace.

C **Amen.**

## ORACIÓN DESPUÉS DE LA COMUNIÓN

Oremos.

A Te damos gracias, Dios todopoderoso,  
porque tú nos has renovado con el  
poder sanador de este don de vida; y  
te suplicamos que, en tu misericordia,  
nos fortalezcas por este don, en fe  
hacia ti y en ferviente amor mutuo;  
por Jesucristo nuestro Señor.

C **Amén**

## BENDICIÓN

P Que la Santísima Trinidad,  
el Santo Dios  
aumente tu esperanza,  
fortalezca tu fe,  
profundice tu amor,  
y ✠ te conceda su paz.

C **Amén.**

## SENDING HYMN

*I Want to Walk as a Child of the Light*.....ELW 815

1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous - ness,  
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
 Music: HOUSTON, Kathleen Thomerson  
 Text and music © 1970, 1975 Celebration.

**DISMISSAL**

P Go in peace. Christ is with you.

A **Thanks be to God**

**DESPEDIDA**

P Vayan en paz. Cristo está con  
ustedes.

C **Demos gracias a Dios**

**POSTLUDE** *There'll Be Peace in the Valley for Me*.....Thomas Dorsey  
performed as recorded in 1957 by Elvis Presley

**PARTICIPANTS IN WORSHIP**

Presiding Minister

Preaching Minister

Assisting Minister

Tech Team

Musicians

Pastor Mike Gutzler

Bishop Leila Ortiz

Vicar Allison Vincent-Beckman

Ben French and Jeff Taylor

Josh Brown, Director of Music & Cantor

Erika Johnson, Director of Handbells

The Praise Project:

Greg Bloy, Piano;

Bill Merkel, Guitar;

Caleb Merkel, Guitar;

Brent Stone, Bass;

Bill Richards, Percussion;

Jonathan Hill, Saxophone;

Mark Shoun, Trombone and Piano

Christus Bells

**LAND ACKNOWLEDGEMENT** – Holy Trinity Lutheran Church is located on the original and ancestral homelands of the Piscataway, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

**Today we welcome Bishop Leila Ortiz, bishop of the MetroDC Synod, to help us celebrate the 75th Anniversary of the founding of Holy Trinity Lutheran Church.**

**REMEMBER IN PRAYER** - Prayers are appreciated for Joe Anderson, recovering from surgery.

Prayers of healing and strength for Kathy Chelsen. (Kathy would appreciate phone calls from HT members. Please contact the HT office for details.).

Prayers also for Joel and Donna Cook (health concerns); Dotty Rice and Briana Mentzer (Aunt and Cousin of Mark Kerr and Lynn McKay); Anne Simmon’s husband, Rich (liver transplant); and Rita Juhasz (ongoing health concerns).

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[www.holytrinityfallschurch.org](http://www.holytrinityfallschurch.org)

[www.facebook.com/HolyTrinityFallsChurch](https://www.facebook.com/HolyTrinityFallsChurch)



**Holy Trinity**  
Lutheran Church

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*Charles Brockman signing building contract at Architects, Spencer and Montgomery, offices and Building Committee reviewing plans February 1951*

